Field Note Record

| Contract No. | Station | Mile/Line: | | C/S | C/S | | | | | |
|---------------------|---------|-------------------|------|---------------------|---------|--|--|--|--|--|
| 9214 Project Limits | | MP 102.55 | | | | | | | | |
| Staked by | Date | Work Started Date | | Work Completed Date | | | | | | |
| | | 5/29/2019 | | | | | | | | |
| Calculated by | y Date | Checked by | Date | Inspector | Date | | | | | |
| Todd Dellinger | | E. Knudson | | Todd Dellinger | 6/30/19 | | | | | |
| 6/30/2019 | | 7/3/2019 | | | | | | | | |
| | | | | | | | | | | |

HINGE CONCRETE REPAIR BID ITEM #22 UNIT: S.F.

GROUP 3

EAST HINGE: 27.1' length X 3.4' width = 92.14 S.F.

Total = 92.1 S.F.

AREAS ARE FIELD MEASURED WITH STEEL TAPE MEASURE.

JOHN HARRIS APPROVED PAYMENT FOR THE AREAS THAT HAVE BEEN CHIPPED OUT.

| Item Nun | n Material Brand Name/Model Type | Man | Manufacturer | | Brand Name/Mo | Brand Name/Model Type | | PL Appr/A Code | Appr/Acc Basis of Accept Code | | |
|-------------|-------------------------------------|-----|-----------------------|------|------------------|--------------------------|-------------|-------------------|-------------------------------|----------------|-------------|
| | | | | | | | | | / | | |
| Item Num | Item Description | Grp | Date Work Complete | Unit | Quantity | Ledger Entry No. | Po Init. | sted By Date | Chec Init. | ked By Date | Est. No. |
| 0022 | HINGE CONCRETE REPAIR | 3 | 6/30/2019 | S.F. | 92.1 | 522 | EK | 07/08/19 | | | 14 |

Attachments

File Attachment

DOT Form IP 422-635ER EF Revised 4/2009